



Wednesday, 5 November 2019

CABINET REVISED AGENDA

A meeting of **Cabinet** will be held on

Tuesday, 12 November 2019

commencing at **5.30 pm**

The meeting will be held in the Meadfoot Room, Town Hall, Castle Circus,
Torquay, TQ1 3DR

Members of the Committee

Councillor Steve Darling (Chairman)

Councillor Long

Councillor Stockman

Councillor Morey

Councillor Law

Councillor Carter

Councillor Cowell

A prosperous and healthy Torbay

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Teresa Buckley, Town Hall, Castle Circus, Torquay, TQ1 3DR

Email: governance.support@torbay.gov.uk - www.torbay.gov.uk

CABINET REVISED AGENDA

1. **Apologies**
To receive apologies for absence.

2. **Minutes** (Pages 4 - 15)
To confirm as a correct record the Minutes of the meeting of the Cabinet held on 15 October 2019.

3. **Disclosure of Interests**
 - (a) To receive declarations of non pecuniary interests in respect of items on this agenda.

For reference: Having declared their non pecuniary interest members may remain in the meeting and speak and, vote on the matter in question. A completed disclosure of interests form should be returned to the Clerk before the conclusion of the meeting.

 - (b) To receive declarations of disclosable pecuniary interests in respect of items on this agenda.

For reference: Where a Member has a disclosable pecuniary interest he/she must leave the meeting during consideration of the item. However, the Member may remain in the meeting to make representations, answer questions or give evidence if the public have a right to do so, but having done so the Member must then immediately leave the meeting, may not vote and must not improperly seek to influence the outcome of the matter. A completed disclosure of interests form should be returned to the Clerk before the conclusion of the meeting.

(Please Note: If Members and Officers wish to seek advice on any potential interests they may have, they should contact Governance Support or Legal Services prior to the meeting.)

4. **Communications**
To receive any communications or announcements from the Leader of the Council.

5. **Urgent Items**
To consider any other items the Chairman decides are urgent.

6. **Matters for Consideration**

7. **Early Years Sufficiency Annual Report** (Pages 16 - 68)
To consider the submitted report on the above annual report.

8. **Children's Services - Improvement Plan and Monitoring Visit** (Pages 69 - 123)
To consider the submitted report on the above.

- 9. Revised Children's Services Medium Term Financial Plan** (To Follow)
To consider the submitted report on the latest Children's Services Medium Term Financial Plan.
- 10. Housing Strategy** (To Follow)
To consider the submitted report on the proposed draft Housing Strategy for consultation.